**IN THE DISTRICT COURT OF THE MUSCOGEE (CREEK) NATION**

**OKMULGEE DISTRICT**

|  |  |  |  |
| --- | --- | --- | --- |
| **IN THE MATTER OF:** | **)** |  |  |
|  | **)** |  |  |
|  | **)** |  |  |
|  | **)** | **CASE NO.** |  |
|  | **)** |  |  |
|  | **)** |  |  |
|  | **)** |  |  |

**NAME OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAMES AND PHONES NUMBERS FOR THREE (3) ADDITIONAL FRIENDS OR FAMILY:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION AND ORDER FOR APPOINTED COUNSEL**

**PLEASE USE A PEN; ANSWER EVERY QUESTION; FILL IN/CIRCLE THE TRUE ANSWER.**

1. **Do you have a job? Yes No**
2. **IF YES, how much to you earn per month? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Do you own any of the following, and if so, what is it worth?**

|  |  |  |
| --- | --- | --- |
| **Type of Property** | **Approximate Value** | **Description and Amount Owed** |
| **Home** | **$** |  |
| **Car / Truck / Vehicle** | **$** |  |
| **Boat** | **$** |  |
| **Stocks / Bonds** | **$** |  |
| **Other Property** | **$** |  |

1. **Do you have any cash, or money in savings or checking accounts? Yes No**
2. **IF YES, give the total approximate amount after monthly expenses $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **How many people do you financially support? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Bills & Debts** | **Monthly Expenses** | **Total Debt** |
| **Housing** | **$** | **$** |
| **Groceries** | **$** | **$** |
| **Medical Expenses** | **$** | **$** |
| **Utilities** | **$** | **$** |
| **Credit Cards** | **$** | **$** |
| **Car / Truck / Vehicle** | **$** | **$** |
| **Childcare** | **$** | **$** |
| **Child Support** | **$** | **$** |
| **Insurance** | **$** | **$** |
| **Loans** | **$** | **$** |
| **Fines** | **$** | **$** |
| **Other** | **$** | **$** |

# OATH OR AFFIRMATION

**I SWEAR AND AFFIRM THAT:**

1. **All the above information is true and correct to the best of my knowledge and applies to both me and my husband/wife if I have one.**
2. **I am without funds or other resources of income to pay for the lawyer, transcripts, and other costs associated with this case.**
3. **I know that I may be subject to a charge of perjury if I knowingly lied or failed to tell the whole truth when I answered any of the above questions.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant**

**-----------------------------------Court Use Only Below This Line-------------------------------------**

 **Based on the foregoing Application for Court Appointed Counsel, the Court finds and**

**orders that:**

**( ) The Applicant is FOUND TO BE INDIGENT and a Public Defender is appointed to represent said Applicant in the above-styled case until further order of this Court.**

**( ) The Applicant is NOT FOUND TO BE INDIGENT and is not entitled to be represented by a Public Defender.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JUDGE OF THE DISTRICT COURT**

**Dated this \_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_**

**Date sent to Tribal Public Defender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Next Court Appearance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**